

# 2023 Joint Navigation Conference

## June 12-15 (Show Dates June 13-14)

### Town and Country Hotel • San Diego, California

FOR OFFICE USE ONLY	
Booth Number:	_____
Payment Method:	_____
Payment Date:	_____
Amount:	_____

#### INFORMATION FOR CONFERENCE PROGRAM

Complete Company Name: \_\_\_\_\_  
(Name of organization will be published exactly as shown)

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

#### EXHIBIT BOOTH CONTACT (FOR BOOTH LOGISTICS)

Booth Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

#### BOOTH SELECTION AND INFORMATION (Comes with one full-conference registration per 10' deep x 10' wide space)

Booth Size:	10' x 10' (\$3000)	10' x 20' (\$6,000)	10' x 30' (\$9,000)	20' x 20' (\$12,000)	None
Booth Selection:	First Choice: _____	Second Choice: _____	Third Choice: _____		

Description of what you will exhibit: \_\_\_\_\_

Exhibitors You Wish to Avoid: \_\_\_\_\_

#### SPONSORSHIP SELECTION (Optional)

Mobile Website and Session Room Wi-fi: \$7,500	Conference Program: \$6,250
Refreshment Break: \$3,900	Session Screen Promotion: \$2,500
Speakers' Breakfast: \$2,500	Thursday Lunch with Tabletop Display (shared opportunity): \$10,000

#### PAYMENT

\_\_\_\_\_ + \_\_\_\_\_ = \_\_\_\_\_  
Total Booth Fees                      Total Sponsorships                      Total Due

I will pay by check (send completed form and check in USD drawn on a U.S. bank to: The ION, 8551 Rixlew Ln. STE 360, Manassas VA 20109)

I will pay via bank transfer, please e-mail an invoice containing transfer instructions to: \_\_\_\_\_

I will pay by credit card:      Visa              Mastercard              American Express

Card Number: \_\_\_\_\_      Expiration Date: \_\_\_\_\_      Sec. Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_      Cardholder Signature: \_\_\_\_\_

#### BOOTH SIGN-UP PROCEDURE

- Booth Assignment: All JNC 2022 paid exhibitors will be given an advance opportunity for booth selection. After an initial period of advance registration has passed, booths will be assigned on a first come, first serve basis. If two or more exhibitors are requesting the same booth space, priority will be given to that exhibitor who is purchasing the greater number of booths. The Institute of Navigation reserves the right to use its sole discretion in reassigning space in cases where competitive products have exhibits adjacent to each other, or to accommodate revised floor plans.
- Payment Policy: Contracts must accompany booth payment in full.
- Contract Acceptance: The Institute of Navigation reserves the right to exercise its sole discretion in acceptance or refusal of applications. If an application is not accepted, all money will be returned.
- Cancellations: If space is cancelled by an exhibitor prior to February 28, 2023, a refund will be made less 50 percent service charge based on the full cost of the space rented. There will be no refund made to companies canceling after this date. All cancellations must be made in writing, by emailing [mandrews@ion.org](mailto:mandrews@ion.org).
- Conference Postponement or Cancellation: The Institute of Navigation, at its discretion, shall have the right to postpone or cancel the conference and/or exhibit and shall be liable in no way to the exhibitor for losses resulting from such delay or cancellation.
- It is understood that this application will become a binding contract upon acceptance by the Institute and is subject to the terms, conditions, rules and regulations contained herein. Your signature indicates you agree to abide by the rules and regulations detailed at [ion.org/jnc](http://ion.org/jnc)

Signature: \_\_\_\_\_

Return signed contract to: ION JNC Exhibits, 8551 Rixlew Lane, Suite 360, Manassas, Virginia 20109 • Fax: 703-366-2724 • E-mail: [mandrews@ion.org](mailto:mandrews@ion.org)